



BULLETIN #4

11-15 September, 2012

www.corypickos.com

Bulletin #4 contains information regarding the List of Competitors, Towboats, Entry Form, Notice of Intent to Compete Form, List of Competitors Form, Entry Fee Deadline Revision, Athlete Bio Sheet and Awards Banquet.

Additional Hotel Information (See Bulletin #1 for complete reservation details)

The cutoff date for hotel reservations, as noted in Bulletin #1, is **August 9**. After that date, the reduced hotel rates will not be available. It is suggested that if you have additional people planning to attend the event (parents, friends, etc.) please be advised that to assure they get the best rate to book prior to the deadline. You can reach the hotel directly by clicking on the following link:

<http://cwp.marriott.com/vpscy/panamericanchampionship/>

List of Competitors Form

There is a separate form included with the transmittal of this Bulletin which should be completed by each team captain indicating the name of all athletes, division(s) and event(s) competing. Please return this form as soon as possible, but no later than **August 15**. A completed form from Team Chile has been received (06/27/2012), but we have not received a form from other teams.

Towboats (Response TXI- 6.0L Jump & Trick; Response TXI- 5.7L Slalom)

The Malibu Response TXI is the exclusive towboat of the 2012 Pan American Championships. The Response TXI with 6.0L will be used for jumping and tricks. The Response TXI with 5.7L will be used for slalom. All towboats will be equipped with the current IWWF approved version of Zero Off.

Entry Forms

All competitors must complete a Malibu Pan American Championships Entry Form (Included with this Bulletin). In addition, a standard USA Water Ski Liability Release Form (either Adult or Minor) must be executed along with each entry form. Completed forms may be returned in advance of the event to the Registrar: Karen Jaquess, 46 Corte Bambu, Santa Rosa Beach, FL 32459 or may be completed on site during registration. No athlete will be allowed to compete unless the entry form, appropriate liability waiver along with respective entry fee (\$220USD) have been received by the Registrar.

A copy of the Entry Form is attached to this Bulletin. Copies of the Liability Waiver can be downloaded at www.usawaterski.org/pages/TournKit/AWSA/Chief%20Registrar/AWSAEntryForm.pdf

Entry Fee Deadline Extended to July 15

Entries fees have been received from USA only. The entry fee deadline as outlined in Bulletin #3 was June 30th, however we are extending the deadline to July 15. **We must have all entry fees by that time.** The methods of payment are outlined in Bulletin #3.

Practice Time Reservations

Remember to reserve your practice time as outlined in Bulletin #3. We have reserved time for all teams until June 30th. After that time, we will accept practice reservations as requested on a first come basis. Contact Jeff Surdej regarding practice time: Jeff Surdej j_surdej@yahoo.com 815-482-5666

Athlete Bio Sheet

All athletes will be asked to complete an informational sheet for the tournament announcer. This form can be completed during the registration process on site.

Awards Banquet

The Awards Banquet will be held after conclusion of the tournament on Saturday evening (September 15) starting at approximately 7:00PM. Any changes regarding time will be posted on site.

The banquet will be held at Cabana Blue on Highway 331 in Santa Rosa Beach. Cabana Blue is located across from the former 331 Restaurant and is on the Choctawhatchee Bay with boat access and sugar sand beaches for those wanting to swim.

The Awards Banquet will include dinner catered by Ollie Petit from the world famous Red Bar. Dinner will be buffet style and will feature cuisine from the coastal Florida region. A cash bar will be available and a DJ will be on hand for later in the evening.

There is no charge to participate in the Awards Banquet for competitors, respective team staff members, officials and dignitaries. For all others the banquet cost is \$40 per person, which is significantly less than originally announced in Bulletin #1.

We ask that everyone planning to attend the banquet indicate their intentions at tournament registration. Additional tickets will be available for purchase from Rose Pickos until 5:00PM Friday, September 10.

